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CONFIRMATION NO. 4382

SERIAL NUMBER 09/360,582	FILING DATE 07/26/1999 RULE	CLASS 376	GROUP ART UNIT 3663	ATTORNEY DOCKET NO. MIT-8312
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APPLICANTS

BRANDON W. BLACKBURN, WINTHROP, MA;

** CONTINUING DATA *****

This appln claims benefit of 60/140,709 06/24/1999

ote: 6/24/00 was on a
 Saturday. *[Signature]*

** FOREIGN APPLICATIONS *****

** SMALL ENTITY **

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 2	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged <i>[Signature]</i> Examiner <i>[Signature]</i> Signatures <i>[Signature]</i> Initials <i>[Signature]</i>			

ADDRESS

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 225 FRANKLIN STREET SUITE 3300
 BOSTON , MA
 02110

TITLE

LIQUID GALLIUM COOLED HIGH POWER NEUTRON SOURCE TARGET

FILING FEE RECEIVED 380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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SERIAL NUMBER 09/360,582	FILING DATE 07/26/99	CLASS 376	GROUP ART UNIT 3641	ATTORNEY DOCKET NO. MIT-8312
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APPLICANT

BRANDON W. BLACKBURN, WINTHROP, MA.

****CONTINUING DOMESTIC DATA*******

VERIFIED PROVISIONAL APPLICATION NO. 60/140,709 06/24/99

km OK

****371 (NAT'L STAGE) DATA*******

VERIFIED

km NONE

****FOREIGN APPLICATIONS*******

VERIFIED

km NONE

**** SMALL ENTITY ****

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MA	SHEETS DRAWING 2	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 3
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FILING FEE RECEIVED \$380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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